



(NOT FOR CLUB USE)

ANNUAL REPORTING PERIOD: *(check appropriate year)*

01/01/2024 - 12/31/2024

01/01/2025 - 12/31/2025

DEADLINE: March 15 each year of Administration

1. CONTACT INFO		
State Federation		
Prepared by	State Position	
Mailing Address		
City	State	Zip Code
Phone	Email	

2. AWARD ENTRY
<i>Name of GFWC Special Project, Community Service Program, or Advancement Plan</i>

3. CLUB CONTACT INFO	
Official Club Name	
Club President	
Club City	Club State
Club President Phone	Club President Email

\$50 CLUB CREATIVITY AWARD ENTRY:

Send a one (1) page narrative of the most creative project by one club from your State for consideration of the \$50 creativity award (this is judged separately and may also be part of the ten (10) projects listed on the State Award Entry Form):

- Judging based on creativity of the project
- State Chairman is responsible for completing Club Creativity Award Entry Cover Sheet and attaching it to the narrative

Submit the Club Creativity Award Entry to the appropriate GFWC Special Program, Community Service Program, or Advancement Plan Chairman as noted on the first page of the appropriate section of the Club Manual no later than **March 15 each year of Administration** with:

- Club Creativity Award Entry Cover Sheet
- One (1) page narrative describing most creative project

Note: State Federations are responsible for keeping a copy for their records.

