



OFFICIAL ENTRY FORM MUST BE EMAILED OR POSTMARKED BY MARCH 1, 2026, TO YOUR STATE CHAIRMAN

Submit to your GFWC Community Impact Program Award **State Chairman**. Digital submission is acceptable if your State chairman can accept a digital version. Otherwise, make two copies of the completed form and accompanying materials, one to submit and one to keep for the club's files.

1. CLUB AND COMMUNITY INFORMATION		
Submission Date		
GFWC Club Name		
Mailing Address		
City	State	Zip Code
Phone	Email	
District	State Federation	
Region		
Number of Members in Club		
Number of Members Involved in Project		
2. COMMUNITY		
Project City		
County		
Type of Community Served	<input type="checkbox"/> Rural <input type="checkbox"/> Urban <input type="checkbox"/> Suburban <input type="checkbox"/> Other _____	
Population Served		
3. COMMUNITY CONNECTION INITIATIVE OR OTHER SELECTION		
Indicate the project being submitted		
<input type="checkbox"/> Other: Any grassroots project that meets contest descriptions and guidelines Title: _____		
<input type="checkbox"/> Signature Program: Become a Champion - Be the Voice for Those That Have No Voice		
<input type="checkbox"/> Juniors' Special Program: Be a Champion in the Lives of Children		
<input type="checkbox"/> Arts and Culture: Developing Community Orientated Art		
<input type="checkbox"/> Civic Engagement and Outreach: Preparation Saves Lives		
<input type="checkbox"/> Education and Libraries: Support High-Quality Early Learning Programs		
<input type="checkbox"/> Environment: National and State Parks Engage in Nature		
<input type="checkbox"/> Health and Wellness: Caregivers' Circle		



4. PROJECT DESCRIPTION

Provide a brief description of the club project by explaining what issue/problem you are attempting to solve.
50 word limit

5. SCOPE OF PROJECT

Describe the scope of the project by explaining the following:

- a) Plan of action
- b) Costs to implement and how project was funded
- c) Community collaboration, if any
- d) Obstacles, if any, you overcame to implement the project

5. PROJECT RESULTS

Explain the results achieved:

- a) Long-term effects of the project on the community
- b) Results within your club (new members, fundraising opportunities, media outlets, community relationships, etc.)

6. PUBLIC RELATIONS AND MEDIA

List project public relations and media (includes internet, newspaper articles, social media, television, etc.)

7. PHOTOS

Attach up to 10 pictures of the project activities. Photos can be emailed.

8. CLUB CONTACT INFORMATION

Club CIP Chairman

Phone

Email

Club President

Phone

Email

Mailing Address

City

State

Zip Code

Club President's Signature_____
Date



(SUBMITTED BY STATE CHAIRMAN ONLY) Only one winner can be submitted to GFWC, no ties accepted.

Submit to your GFWC Community Impact Program Award **Chairman**. Digital submission is acceptable if your state chairman can accept a digital version. Otherwise, make two copies of the completed form and accompanying materials, one to submit and one to keep for the club's files.

1. STATE WINNER INFORMATION		
State Federation		
State CIP Chairman Name		
Email		
Winning Club Official Name		
Winning Club Mailing Address		
City	State	Zip Code
Phone	Email	

2. STATE WINNER - CLUB CONTACT INFORMATION		
Winning Club Contact		
Phone	Email	
Mailing Address		
City	State	Zip Code

*Note: **The Community Impact Program State Chairman** is responsible for sending the state's first place winning Community Impact Project documentation (digital or printed) to BOTH GFWC CIP Chairman **Katie Moydell** and GFWC **Second Vice President Mary Beth Williams** with this form:*

Mail to:
 Katie Moydell
 200 Conrad Circle
 Columbia, SC 29212
 katiemoydell1020@gmail.com

AND

Mail to:
 Mary Beth Williams
 8 Sequoyah Road
 Colorado Springs, CO 80906
 MBWilliams@GFWC.org

