



KALEIDOSCOPE

May 2023

President's Message

DENISE LATHROP



Dear Ladies,

Can you believe another year has come and gone? It seems like my term has just started and here I am with my last meeting coming up.

I would like to thank everyone for all the trust and advice I received. You are such wonderful members. So many of you had my back and encouraged me all along.

We did so many wonderful things to help improve the community and our club. Christmas House went off without a hitch and we had \$36,000 to grant to many great organizations in our community. We collected food for the needy, gift cards for Christmas, bras and socks, a wayfarer sign for the greenway, plus so much more.

I want to congratulate the new Board and wish Claudia a great year. The club will be in the best of hands.

Thank you all again for a great year.

Second Vice-President
LUCY PAULEY

The final luncheon of the year will be held on May 10th at the Cheyenne Country Club with social time at 11:30 and lunch beginning at 12:00. This year we will have the installation of the new officers as well as the celebration of 75 years as a club.

Corresponding Secretary
KRISTIE ACKERSON



Correspondence for the Month of April:

Get well card	Linda Bochart	Knee surgery
Sympathy card	Sharon Pando & Family	Leo Pando passed away
Congratulations	Kiwanis Club of Cheyenne	100 years - Letter sent
Sympathy card	Cindy Todd	Father passed away

MEMBERSHIP

Membership Awards

Lifetime Membership: Jane Broyles - 70 Years

10 Years:

Linda Borchert
Kim Brokaw
Joan Carey
Judi Loomis
Linda Stowers

20 years:

Leigh Anne Manlove

30 years:

Beverly Dowling
Judy Johnston
Evie Randall

40 Years::

Sue Ann Shaffer

SENIOR SERVICES

The Senior Services committee met on 4/19/23, with 8 WCLC members present. Several ladies are finishing the fidget mats. Delivery of the mats to Aspen Wind and Granite will be planned after completion, for their Alzheimer's residents.

It was discussed and decided to provide durable bags for the 77 residents at the Polaris care facility filled with personal care and gift items. Several members are ordering items and planning to place labels of "WCLC" on the bags. Filling bags and delivery will be on May 12th, 9:30 at Barb Kumza's office.

Respectfully,
Elise Johnson

ESO

ESO will be meeting on May 22nd at 9:15 am at the Boardwalk downtown. We will be discussing the book Daisy Jones & the Six by Taylor Jenkins Reid.

ENVIRONMENT

ENVIRONMENT COMMUNITY SERVICE PROGRAM, Phyllis Salzburg, Chairman
May 2023

1. GREENWAY CLEAN UP – Saturday, May 13, 2023, 9:30 a.m., our section is in Sun Valley - Henderson Dr. trailhead to Baldwin Dr. trailhead. About 1.22 miles round trip; takes about an hour.

Directions from the north: Take Ridge Road south across Nationway, turn right on Belaire Ave., turn left on Henderson Dr., go to end of road where trailhead begins. Bags and light gloves will be provided. Bring your own gloves if you prefer heavier ones and trash pick up stick if you have one.

2. In April the Environment Committee supported the historic **High Plains Arboretum** west of Cheyenne with \$1025 to purchase materials for a short section of fence and adding two gates to allow access to the headhouse and greenhouse doors. They plan to get the greenhouse back into production for seedling trees.

3. The Committee will be supporting an Experimental/Community Beautification Project by funding plants for the **Planter Project** in the 400 block of West Lincolnway, and the **Library Pollinator Habitat**, providing funding for native shrubs and Indian Paintbrush. Total for these two projects is \$594. When it's time to work on these projects, volunteer assistance may be requested.

4. The Committee is supporting **Meals on Wheels Thankful Thursday** May 18 by providing a beautification auction item. \$85 was spent on annual flowers planter with decorative butterfly.

5. The **High Plains Environmental Center** in Loveland, Colorado is "a living laboratory which explores the connections between native plants landscaping and restoration ecology to effectively restore habitat and conserve water in urban and suburban environments." They have a

native plant nursery, demonstration gardens, open space management services, trails throughout their location, and more.

Field trip to visit the HPEC? Let Phyllis know if you might be interested in a day trip sometime this summer. www.suburbitat.org

At GFWC Wyoming conference in Torrington our club received the **GFWC Wyoming Environment CSP Club Creativity Award** for our Earth Day Sock Project in April 2022!

YOUTH AND FAMILY COMMITTEE

The Youth and Family Services Committee will meet for a short meeting on Wednesday, May 10 at the Country Club dining room at 11:00 before lunch is served. We need to discuss possibly helping with a suggested proposal. We only have \$866 left in our budget. Last Wednesday's treasurer report was incorrect since our last donation was not included! Thank you for your participation! Judy Lissman

MILITARY

The Military Outreach Committee is participating in an exciting, tangible project in support of support airmen, their spouses, and their children at FE Warren AFB. This project specifically supports the mental health, education, and resilience of young moms by creating a warm and inviting space for military spouses to gather for support and education. The education and support that the FE Warren New Parent Support program has developed has reached the attention of the Pentagon. FE Warren's program model is the first of its kind across the Air Force and will be a model for other Air Force bases!

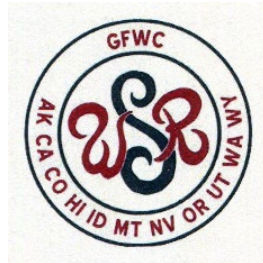
I have a wish list of items to donate. If you are interested, please contact Carolyn.

NEEDS AND DAY OF GIVING

Lucy Russell will be collecting peanut butter and jelly at the meeting in addition, she will be collecting non-perishable food. There will be a table set up for the collection. This will be taken to the Day of Service on Friday. Thanks for this year for the many donations of peanut butter and jelly.



CALL TO CONVENTION



April 24, 2023

Dear Members of the Western States Region,

Well, here we go once more in this administration. This time we will be headed to Oregon! We are scheduled to meet at a wonderful resort, Eagle Crest! The conference chairs have done a bang up job to make this a memorable one. Be sure to look at the tours. On Thursday you have a choice of two: I can't decide which one to sign up for! On Friday, for me, there is no choice but to go to Sisters. I have gone before when they have their huge quilt show outdoors and that is a memory for me. We will all be thrilled to welcome from our International executive committee, President Deb Strahanoski, Suellen Brazil, President –elect and our own Mary Beth Williams, Secretary. The speakers that our conference chairs have gotten for us will be very enjoyable and informative.

Please read the attached sheet "Things to know". It will guide you in registration and other needed information.

I predict that our fellowship will only grow at this meeting. We will see old friends and find some new ones. We all strive to make our communities better and really do *shower our love* and caring as volunteers. I am looking forward to seeing all of your shining faces.

Love,

Sandi

2023 GFWC Western States Region Conference
August 25-27, 2023
Conference Registration Deadline: July 15, 2023
(Please use a separate form for each attendee)

Name: _____

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Email: _____ 1st time attendee? ___yes___no___

Federation Title _____
(GFWC, WSR, STATE, DISTRICT, CLUB, GUEST, BOOSTER)

Conference Registration Fee \$25.00 \$ _____

Meal Registration:

Friday, August 25, Oregon State Night Dinner		
Fresh Salmon with lemon dill butter, or	\$65.00	\$ _____
Grilled Chicken with rosemary sauce, or	\$65.00	\$ _____
Portabello mushroom with raspberry sauce and vegetables	\$65.00	\$ _____
Saturday, August 26, Barbeque Lunch Buffet		
Deschutes BBQ with chicken or Italian sausage	\$35.00	\$ _____
Saturday, August 26, Dinner		
Flat Iron Steak topped with grilled prawns, or	\$65.00	\$ _____
Vegetable Lasagna	\$65.00	\$ _____
Sunday, August 27, Caddy Shack Breakfast Brunch	\$35.00	\$ _____
Transportation for Sisters Trip	\$25.00	\$ _____

TOTAL: \$ _____

Please indicate any special dietary needs: _____

Make checks payable to OFWC. Mail registration form and check to: Heather Thomas, 5354 Melrose Ct N, Keizer, OR 97303.

Check here if you are paying your registration online with your credit/debit card _____

**GFWC Women's Civic
League of Cheyenne**

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Claudia Wilen, First Vice-President
Lucy Pauley, Second Vice-President
Meredith Dexter, Recording Secretary
Kristie Ackerson, Corresponding
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Kaleidoscope

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