

GFWC-Wyoming Youth Contest Rules

Eligibility: School children in grades 3 through 12. One entry per student, per club. Pictures should be original, having been created by the student during the current school year.

- Any art medium on any suitable material
- Size: Maximum of 16X16 including matting.
- Pictures can be matted using construction paper or poster board.
- No heavy frames or glass.
- Please title the picture.
- Artists signature permissible.

Please paper clip or lightly tape a completed entry form to the back of each picture.

Categories:

- LEVEL I- Elementary- grades 3 & 4
- LEVEL II- Elementary- grades 5 & 6
- LEVEL III- middle school or junior high- Grades 7 & 8
- LEVEL IV- Senior High- grades 9,10,11,12

-All entries will be judged and winners will receive ribbons for 1st, 2nd, 3rd, and "Best of Grade level" or "Best of category"

-Clubs must have contributed to the DOLLARS FOR ART FUND for club sponsored youth entries to receive cash awards.

-No more than 12 entries from any one club will be accepted.

-GFWC-W is not responsible for any loss or damage to art work.

-Please no hobby or craft art submitted. (Such as paper mache, weaving, sculpture etc.)

****Each entry must be accompanied by a completed GFWC Entry Form. (Forms below)**

GFWC-WYOMING EXCEPTIONAL YOUTH ART RULES

For this contest only, judging will be in two categories- private schools and public schools. All guidelines and age categories are the same as for Youth Art but special needs students will only compete with other exceptional art students for awards. Students from grades 3 through 12 will be able to participate.

GFWC-WYOMING EXCEPTIONAL ADULT ART RULES

For this contest, judging will be for artwork created by exceptional adults age 18 years of age and over who live or work in a care facility, group home, or attend a private or public school. All guidelines and categories are the same as for Youth art.

Youth Art/Youth or Adult Exceptional Art Entry Form:

Student or participants name: _____

Title of Picture: _____

School or organization: _____

Sponsoring Club: _____

Club Chairman & contact number _____

Grade Level or age of participant: _____

****Please attach form to back of picture with paper clip or small piece of tape.**